

## AGENDA

**Wednesday May 09, 2018**

Meetings of Standing Committees  
Council Conference Room  
6:45PM

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL  
COUNCIL CHAMBERS/CITY HALL  
7:00PM

1. Call to Order
2. Pledge of Allegiance
3. Roll Call **All Present**
4. Approval of the Minutes of the Regular Meeting of April 16, 2018  
**Approved**

**Clerk Block read the following petitions by title;**

5. Petitions, Communications, Remonstrance and Memorials

Petition No. 2018-12      Rezone from I-1 Light Industrial to R-1  
Single Family 1111 Webster

Petition No. 2018-13      Rezone from C-1 General Commercial to R-1  
Single Family for Two Existing Houses and  
Accessory Building 421 & 501 S. Capital

Petition No. 2018-14      Rezone from C-1 General Commercial to C-4  
Auto Oriented Commercial for Car Wash  
East of 906 W Edison

6. Report of Special Committee      **None**
7. Ordinances on First Reading      **None**

**Clerk Block read the following resolution by title and opened the public hearing;**

**8. Resolutions**

R2018-10 Fiscal Plan for Annexation Juday Creek golf  
**Passed 9 to 0** Course consisting of 137.89 acres located  
14770 Lindy Drive, Granger

**Clerk Block read the following proposed ordinance by title and opened the public hearings;**

**9. Ordinances on Second Reading**

P.O. NO. 2018-08 Rezone from C-1 to C-7 Auto Oriented Restaurant  
**Passed 9 to 0** 4515 LWE  
**Ord No 5614** (Assigned to Land Use Planning Committee)

P.O. NO. 2018-09 Sewage Works Revenue Bond  
**Passed 9 to 0** (Assigned to Budget and Finance Committee)  
**Ord No 5615**

**10. Privilege of the Floor - Non-Agenda Items**

**John Young Middle School Teacher Brian Zbrzeny, and 8<sup>th</sup> grade students Grace Zerbel, Kathryn Habel, Bailey Darnell, Bowen Basker are participating in a National History Day Competition at the University of Maryland from June 11-15<sup>th</sup>. They are asking for monetary funding in the community.**

**Clerk Block read the following proposed ordinances by title and opened the public hearing.**

**11. Unfinished Business**

P.O. NO. 2018-05 Annex and Zone - 137.89 acres - east of Fir Rd,  
**Passed 9 to 0** south of Toll Rd, West of Grand Trunk S-2 PUD for  
**Ord No 5616** golf course, golf maintenance, club house,  
banquet facility and municipal wellfield and  
water production facility  
(Assigned to Land Use Planning Committee)  
**VOTE ONLY**

**Clerk Block read a letter from the petitioner requesting postponement until**

*the next meeting on May 21<sup>st</sup>.*

P.O. NO. 2018-07      PUD Amendment - for development of an apartment complex - south of Vistula, east of Bittersweet (Assigned to Land Use Planning Committee)

*A motion was made by Mr. Deal, seconded by Mr. Banicki motion carried.*

12. New Business

*Mr. Deal announced the Twin Branch Neighborhood Meeting would be Wednesday May 16<sup>th</sup> at 7:00PM. The speaker will be Ken Prince, City Planner.*

*Kate Voelker announced the Unveiling of a Historic Marker on May 22<sup>nd</sup> 1:00PM at 834 LWE. This recognition is honoring Elizabeth Ann Richardson 1918-1945. She died in a plane crash and is buried in the Normandy American Cemetery.*

*Woody Emmons announced the St. Bavo's First District Neighborhood Meeting will be May 17<sup>th</sup> at 7:00PM the speaker To Be Announced.*

*Mayor Dave Wood informed the council the city is sponsoring a Habitat Home in the Jimmy and Rosalynn Carter Project, if anyone is interested in participating they need to sign up.*

*Mayor Dave Wood also announced the Police Memorial on May 17<sup>th</sup>, 7:00PM at Police Station.*

13. Adjournment - This meeting will be aired Wednesday at 9:00AM on the Public Access Channel **7:42PM**

At this time I know of no other business to come before the Council.  
Deborah S. Block, IAMC, MMC, City Clerk

The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements contact Geoffrey Spiess, ADA Coordinator, at (574) 258-1615.