

# AGENDA

Monday, May 16, 2011

Meetings of Standing Committees  
Council Conference Room  
6:45 P.M.

REGULAR MEETING OF THE MISHAWAKA COMMON COUNCIL  
COUNCIL CHAMBERS/CITY HALL  
7:00 P.M.

1. Call to Order

2. Pledge of Allegiance

3. Roll Call *Mike Compton absent*

4. Approval of the Minutes of the Regular Meeting of May 04, 2011  
*Approved*

5. Petitions, Communications, Remonstrance and Memorials  
*Clerk Block read the following letter's of recommendation;*

A letter from the Board of Zoning Appeals regarding recommendations from their May 10, 2011 meeting.

A letter from the City Plan Commission regarding recommendations from their May 10, 2011 meeting.

6. Report of Special Committee *none*

7. Ordinances on First Reading

*Clerk Block read the following proposed ordinance's and assigned to committee;*

P.O. NO. 2011-05

Rezone from C-1 General Commercial to R-1  
Single Family Residential - 505 S. Logan St.  
*(Petitioner Requesting Second Reading)*  
*Moved to New Business*

P.O. No. 2011-06

Additional Funds - Public Safety Fund -  
\$946,000.00  
*Assigned to Budget and Finance Committee)*

8. Resolutions

R2011-08  
**Passed 8 to 0**

Confirming Resolution for Tax Abatement  
JAMIL Packaging Corporation 1420 Industrial  
Drive

R2011-09  
**Passed 8 to 0**

Use Variance to allow a drive-thru and  
parking variance for ratio of 10 spaces per  
1000 square foot - 4310 N. Main St.  
Panera Bread

9. Ordinances on Second Reading **none**

10. Privilege of the Floor - Non-Agenda Items **none**

11. Unfinished Business **none**

12. New Business

*Clerk Block opened the public hearing on proposed ordinance 2011-05*

*P.O. NO. 2011-05  
Passed 8 to 0*

*Rezone from C-1 General Commercial to R-1 Single  
Family Residential - 505 S. Logan St.*

*Woody Emmons's Neighborhood Meeting will be Thursday, May 19<sup>th</sup>, 7:00 pm at  
St. Bavo's School. The speaker will be Senator John Broden. Congressman  
Joe Donnelly will be the speaker in either June or August.*

*Ross Deal's Neighborhood Meeting will be Wednesday May 18<sup>th</sup>, 7:00 pm at  
Twin Branch School. The speaker will be Dave Thomas, Coordinator of the  
First Time Home Buyer's Program.*

13. Adjournment **7:22pm**

At this time I know of no other business to come before the Council.  
Deborah S. Block, MMC, City Clerk