**BOARD MEMBERS**
John Coppens, President
Mike P. Faulkner, Vice President
Carolyn A. Teeter, Secretary
Tony Violi, Member
Pat Hahn, Member
Naomi Rea, Member

# NOTICE OF REGULARLY SCHEDULED MEETING
# CITY OF MISHAWAKA, BOARD OF PARKS & RECREATION
# SEPTEMBER 28, 2020 | 4:30 P.M.
# BATTELL CENTER AUDITORIUM
# 904 NORTH MAIN STREET, MISHAWAKA, IN 46545

*The City of Mishawaka acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services and/or meetings, the City requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Susan Kile, ADA Coordinator, at (574) 258-1615.*

## AGENDA

1. Call to Order

2. Pledge of Allegiance

3. Approval of Meeting Minutes
   - September 14, 2020

4. Old Business

5. New Business
   - Approval of Docket/Claims

6. Director's Reports

7. Central Services Report

8. Police Department Report

9. Superintendent Report

10. Open Floor - Public Questions/Comments

11. Call for Adjournment