



---

## A G E N D A

**Tuesday, May 1, 2018**

**City Hall, 600 E. Third**

**4:00 P.M.**

**Room 205**

- Meeting Called to Order
- Roll Call
- Approval of March 6, 2018 and April 3, 2018 Meeting Minutes

### **COMMITTEE REPORTS**

- A. Historic Districts/Plaques
- B. Public Relations & Community Education
- C. Staff Notes

### **OLD BUSINESS**

- Plaques for Old No. 4 Firehouse
- Promotional Items
- Recognition of Historic Signs (e.g. Arby's)
- Historical Marker – 834 LWE – Elizabeth Richardson
  - o Unveiling May 22 at 1pm

### **NEW BUSINESS**

- State Preservation Conference Recap
- National Preservation Month Signs

### **PRIVILEGE OF THE FLOOR**

### **ADJOURNMENT**

---

#### *Attachments:*

*April 3, 2018 Meeting Minutes*

*National Preservation Month Sign Areas*

Auxiliary aids and services are available upon request to individuals with disabilities.