



# CITY OF MISHAWAKA

## Historic Preservation Commission

---

### **A G E N D A**

**Tuesday, April 7, 2015**

**600 East Third Street**

**4:00 P.M.**

**Second Floor Room 205**

- Meeting Called to Order
- Roll Call
- Approval of March 3, 2015 Meeting Minutes

#### **COMMITTEE REPORTS**

- A. Historic Districts/Plaques
- B. Public Relations & Community Education
- C. Administration/Incentives

#### **OLD BUSINESS**

- Logo
- Story Map
- Preservation Conference
- Preservation Award Categories, Nominees and Vote

#### **NEW BUSINESS**

- National Historic Preservation Month Signs & Letters
- Ball Band Planting, May 9<sup>th</sup>

#### **PRIVILEGE OF THE FLOOR**

#### **ADJOURNMENT**

---

#### *Attachments:*

*March 3 2015 Minutes*

*Updated Preservation Award Categories*

*National Historic Preservation Month Sign Letter*

*2015 COMMITTEE ASSIGNMENTS w/EMAIL*

***TOMORROW LIVES IN THE LIGHT OF OUR PAST***