



# CITY OF MISHAWAKA

## Historic Preservation Commission

---

### AGENDA

**TUESDAY, 4:00 PM**

**CITY HALL, ROOM 205**

**MARCH 4, 2014**

**600 EAST THIRD STREET**

- Meeting Called to Order
- Roll Call
- February 4, 2014 Minutes

#### **NEW BUSINESS**

- Fire Station #4 Report – 2319 Lincolnway East
- Statewide Preservation Conference – Permission for Funds

#### **OLD BUSINESS**

- Committee Assignments & Chairs
- Planning for 2014
- Discussion of 2015 Budget & Projects

#### **PRIVILEGE OF THE FLOOR**

#### **ADJOURNMENT**

---

#### *Enclosures*

- *2013 Planning Topics*
- *2014 Budget Request*
- *Committee Assignments*
- *CLG Continuing Education Credit – What Doesn't Count*

***TOMORROW LIVES IN THE LIGHT OF OUR PAST***