



# CITY OF MISHAWAKA

Historic Preservation Commission

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## AGENDA

**TUESDAY, 4:00 P.M.**

**600 East Third Street**

**FEBRUARY 5, 2013**

**Second Floor Room 205**

- Meeting Called to Order
- Roll Call
- Election of Officers, Chair and Vice Chair
- Adoption of the Rules of Procedure
- Committee Assignments
- December 4, 2012 Meeting Minutes

### OLD BUSINESS

- Landmark Plaques Arrived:
  - Rudolph-Kamm House, 617 Lincolnway West
  - Eller-Hosford House, 722 Lincolnway East
- Former MHS (Mishawaka Furniture) Gym Floor Fundraiser

### NEW BUSINESS

- Planning Session

### PRIVILEGE OF THE FLOOR

### ADJOURNMENT

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#### *Enclosures*

- *Rules of Procedure*
- *2012 Committee Assignments*
- *Dec 4, 2012 Minutes*
- *Mishawaka Enterprise Ad for Ed Chamberlin's "Ball Band" The Documentary*
- *HPC 2013 Membership Sheet*